

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-726(A78458)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-726 APPLICATION/CLAIM NO.: A78458 CERT. NO.:

OWNERSHIP*****

NAME: Department of Interior Bureau of Land Management
ADDR: 150 East 900 North
Richfield, UT 84701
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 04/13/2009|PRIORITY: 04/13/2009|PUB BEGAN: 05/13/2009|PUB ENDED: 05/20/2009|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/09/2009|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/05/2010|PROOF DUE: 10/31/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 10/05/2060

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 0.044 cfs OR 15.477 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Millard COMMON DESCRIPTION: Tule Valley area

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2325 ft E 650 ft from SW cor, Sec 25, T 17S, R 15W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 42 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 628936.

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STOCKWATER: 450.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
.....
WILDLIFE: 100 wild horses, 40 antelope, 15 deer and small animals and birds PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 2.877
Total Af for wildlife use is 2.877 acre-feet

.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 25 T 17S R 15W SLBM *-----|-----|X |X *-----|-----|-----|-----*X |X |-----|-----|-----|-----* 0.0000

OTHER COMMENTS*****

Water will be diverted from the Smelter Hills well and used for the purposes
described within the Skunk Springs Allotment. See Livestock Use Certificate
Number 09-01004.

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----*)

0.044

450.0000

*****E N D O F D A T A*****
